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Doc#: 0430612171

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 04:24 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY 13 LOCATED.

1 1

The above space is for the recorder's use only

Bank No. 29 Loan No. o190171779

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the cayment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PIOTR PANEK AND ELIZABIETA PANEK. HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENNANTS BY THE ENTIRETY 2448 N. GEORGE ST., FRANKLIN PARK, IL 60131

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of JUNE, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0420135114</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN DWIGHT W. GUYER'S RESUBDIVISION OF LOTS 1 TO 45, BOTH INCLUSIVE IN 3RD ADDITION TO MARCONI CONSTRUCTION CO'S WEST MANOR DEVELOPMENT A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP OF MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 18790607 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-28-321-037

Witness hands and seals, October 21, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings Bank, as for the uses and purposes therein set forth.

Please mail recorded document to:

HARRIS BANK / ATTN DEBBIE SMITH (LN# 6100171779 OPEN) 3800 GOLF ROAD SUITE 300 **ROLLING MEADOWS, IL 60008** 

OFFICIAL SEAL LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 09/17/2008

This instrument was prepared by: LVS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008