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## **CERTIFICATE** OF **RELEASE**



Date:

Title Order No:

RTC36107

Doc#: 0430614059 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/01/2004 08:27 AM Pg: 1 of 2

(1) Name of Mortgager(s): JOHN J LET THE TODD L. REMBE  (2) Name of Original Mortgages: PILLAR FINANCIAL (IST) WELLS FARGE BALL (ZNO)  (3) Name of Prior Mortgages.  (4) Name of Mortgage Service. (Fany): WASHINGTON INUTUAL (IST)  (5) Mortgage Recording: Doc. Nos.: CYCS2Y715 (IST)  (6) Last Assignment Recording (if any): Document No.: CYCS2Y715 (IST)  (7) The above referenced mortgage has been said in accordance with the written payoff statement rece and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the record certificate of release.  (8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance compauthorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant 30 of this act.  (9) The Certificate of Release is made on behalf of the mortgagor or a reason who acquired title from the mortgage or part of the property described in the mortgage.  (10) The Mortgagor of Mortgage Servicer provided a payoff statement.	
(3) Name of Prior Mortgage Service: (if any): was hive to a morty 4. (isr)  (5) Mortgage Recording: Doc. Nos.: (CYOSAY7/5) (isr)  (6) Last Assignment Recording (if any): Document No.: (CYOSAY7/5) (isr)  (7) The above referenced mortgage has been raid in accordance with the written payoff statement rece and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the record certificate of release.  (8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance comparauthorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant 30 of this act.  (9) The Certificate of Release is made on behalf of the mortgagor or a reason who acquired title from the mortgagor part of the property described in the mortgage.  (10) The Mortgagor of Mortgage Servicer provided a payoff statement.	
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Doc. Nos.:  (2408-247/5) (ISF)  (6) Last Assignment Recording (if any):  Document No.:  (2408-247/5) (ISF)  (7) The above referenced mortgage has been paid in accordance with the written payoff statement rece and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the record certificate of release.  (8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance comparauthorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant 30 of this act.  (9) The Certificate of Release is made on behalf of the mortgagor or a reason who acquired title from the mortgagor part of the property described in the mortgage.  (10) The Mortgagor of Mortgage Servicer provided a payoff statement.	
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Permanent Index Number: 15-07-222-906	
Common Address: 158 N SCOVILLE, OAK PARK, IL 60302	
("AGENT") AGENT FOR Commonwealth Land Title Insurance Company  By:  Signature of Officer or Representative	
By: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Signature of Officer or Representative  Ron Lake	
(Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)	
Address: 1941 Rohlwing Road, Rolling Meadows, Illinois 60008	
Telephone Number:	
(847) 398-7477	
State of Illinois )	
County of COOK ) ss.	
his instrument was acknowledged before me on / 6/15/6/ by Ronald M. Lake as Off	cer
or or Agent of Commonwealth Land Title Insurance Company.	
Hotary Public My Commission Expires	
repared by / Mail to: Republic Title Company, Inc.	•
1941 Rohlwing Road, Rolling Meadows, Illinois 60008	. }
MY COMMISSION EXPINES:01,  MY COMMISSION EXPINES:01,	. } ER }

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## **UNOFFICIAL COPY**

PROPERTY LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 42 1/2 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 20 IN BLOCK 29 IN RIDGELAND, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office