

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130

PALATINE, IL 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130

PALATINE, ILLINOIS 60074

RTC 36107 344



Doc#: 0430614061
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/01/2004 08:28 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-47-48402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 15, 2004
executed by JOHN J. LEE, UNMARRIED AND TODD L. REMBE, UNMARRIED

32

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

PI 16-07-222-006

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 158 N. SCOVILLE AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

0430614061

STATE OF ILLINOIS
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On October 20, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ROBERT C MOOS
Its: VICE PRESIDENT

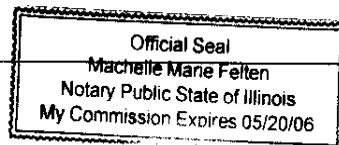
known to me to be the ROBERT C MOOS
and VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Machelle Marie Felten



MCHENRY County,

My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

344 (RTC 36107)

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"Exhibit A"

Legal Description Rider

Loan No.: 64-47-48402

Borrower Name(s): JOHN J. LEE, UNMARRIED AND TODD L. REMBE, UNMARRIED

Property Address: 158 N. SCOVILLE AVENUE, OAK PARK, ILLINOIS 60302

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
16-07-222-006

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

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PROPERTY LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 42 1/2 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 20 IN BLOCK 29 IN RIDGELAND, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office