

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0430614036

Date: 09/10/04

Doc#: 0430614036

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 11/01/2004 07:29 AM Pg: 1 of 2

Order Number: 2000 000551024

TICOR TITLE INSURANCE

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 12, 2004 AND RECORDED JUNE 7, 2004 AS DOCUMENT NO. 0415949128 MADE BY JOSHUA A. ABRAMS AND CLAIRE ABRAMS TO CITIMORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$222,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dawn M. Stanley

Telephone No.: (312) 621-5000

Susan Miedema

State of Illinois

County of

This Instrument was acknowledged before me on 9/10/04 by Susan Miedema as (officer for/agent of) Ticor Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Dawn M. Stanley

Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to: QIAN DING

1151 W. WASHINGTON UNIT #136

CRTOFRLS

CHICAGO, ILLINOIS 60607



BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 17-08-443-042-1034

Common Address: 1151 W. WASHINGTON UNIT #136
CHICAGO, ILLINOIS 60607

Legal Description:

PARCEL 1:

UNIT NUMBER 136 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- ~ A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.