

# UNOFFICIAL COPY



Doc#: 0430615053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 10:52 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 05293180050000

LOAN NUMBER: 0108529710

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RUTH I. PORIKOS

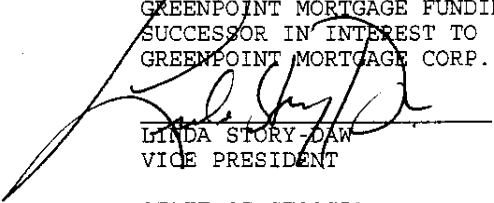
TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE 07-10-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-7 AS DOCUMENT NUMBER 0319142187 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

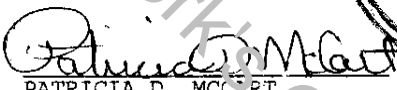
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

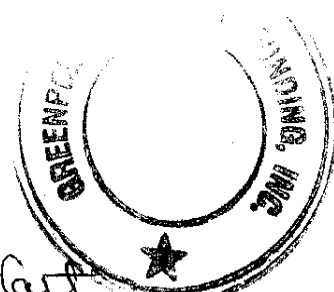
PIF DATE: 10-6-04

PROPERTY ADDRESS:  
2737 BLACKHAWK ROAD  
WILMETTE IL 60091

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

  
LINDA STORY-DAW  
VICE PRESIDENT

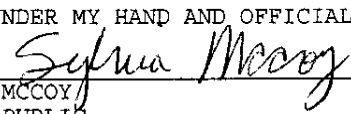
  
PATRICIA D. MCCART  
VICE PRESIDENT



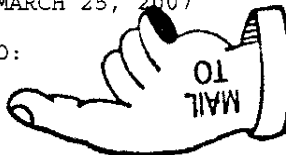
STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 18, 2004

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
RUTH I. PORIKOS  
2737 BLACKHAWK RD.  
WILMETTE, IL 60091



PREPARED BY: Edmae Cline  
DS120/ENC-020211

Law Title Insurance Company

#0108529710

Commitment Number: 171280A

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILLS ESTATE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office