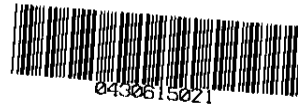


UNOFFICIAL COPY



Doc#: 0430615021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 10:52 AM Pg: 1 of 2

Property of Cook County Clerks Office

RELEASE

PIN NUMBER: 20-11-116-026-1007

LOAN NUMBER: 0200815090

MERS NO.: 100013802008150908 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAVID W. URBANIAK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 03-30-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 0409029127 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-6-04

PROPERTY ADDRESS:
1138 F HIDE PARK BLVD
CHICAGO IL 60615

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 18, 2004

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: WILLIAM SCHEER
1744 N. WILMOT
CHICAGO, IL 60647

PREPARED BY: Edmae Cline
DS121/ENC-020211

P2
SV
M
BM

UNOFFICIAL COPY

STREET ADDRESS: 2138 E. HYDE PARK BLVD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-11-116-026-1007

APT 1C

0200815090

LEGAL DESCRIPTION:

UNIT 1-C AS DELINEATED ON SURVEY OF LOT 2 IN GREENE'S RESUBDIVISION OF PART OF BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE'S RESUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION AS DOCUMENT 20193290 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office