

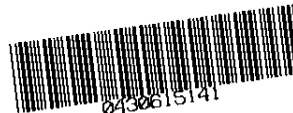
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Document Prepared By: ILMRSD-3 12/27/02

KAREN DILLS
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0020501177
Investor Loan #: 0599418508
PIN/TaxID #: 16-18-412-054 VOL 145
Property Address:
1021 S ELMWOOD AVE
OAK PARK, IL 60304



Doc#: 0430615141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 02:21 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS A SCHOUTEN AND SUSAN E SCHOUTEN HIS WIFE**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: \$ 80,000.00

Date of Mortgage: 08-13-1992

Certificate #:

Microfilm:

Date Recorded: 08-21-1992

Liber/Book: .

Folio/Page: .

Document #: 92622300

Comments:

Legal Description : **LOT 101 (EXCEPT THE SOUTH 2 1/2 FEET THEREOF) AND ALL OF LOT 102 IN SOUTH RIDGELAND DEPOT SUBDIVISION OF THE NORTHEAST 1/4 OF LOT 6 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/13/2004.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

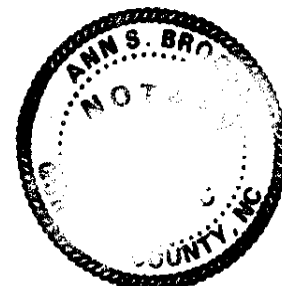
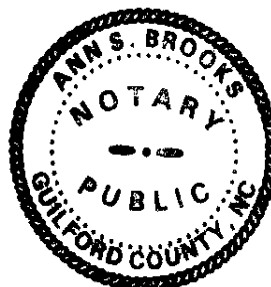
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 10/13/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks
My Commission Expires: 03-26-2005



MIN #: 100010980000105154 VRU Tel. #: 888/679-MERS

10/13/04