## **UNOFFICIAL COPY**

LOAN NO.: 41171100503347 PIF DATE: 10/26/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: LATONYA KELLY

24820 15 168

Doc#: 0430615168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 02:53 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANTHONY SANTUCCI

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA '3FNEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 99225049, Volume 1086, Page 0209, Mortgage Date 03/04/1999, Recorded Date 03/09/1999

Address of Property:

693 MARK AVE

DES PLAINES, IL 60016

Legal Description of Property: SEE ATTACHED

Tax ID No.: 03-36-302-019-0000

Dated: October 26, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

LEONILO CRUZ, VICE PRESIDENT

State of Illinois County of Dupage

On October 26, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto bet my hand and affixed my notarial seal this October 26, 2004.

Notary Public/Commission Expres:

VANNIE O SOM
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/29/2007

572- 91K

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

LOT 81 IN UNIT 2 IN JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS.

PERM TAX # 03-36-302-019-0000

Property of Cook County Clerk's Office

