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THIS ASSIGNMENT IS BEING RE-RECO



DATE.

Doc#: 0430615196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 04:26 PM Pg: 1 of 2



Doc#: 0407508005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/15/2004 09:30 AM Pg: 1 of 2

3023

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg OH 45342

FOR VALUE RECEIVED PEOPLES CHOICE MTG CORP

_____ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 2-19-04. In the original principal amount of \$ 232942. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in _____ COOK County, ILLINOIS.

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|---------------|----------------|-------------|
| JUAN ORTIZ | RECORDED | |
| TERESA TORRES | CONCURRENTLY | |
| | HEREWITH | |
| | | |

IN TESTIMONY WHEREOF, said _____ PEOPLES CHOICE MTG CORP hand this 20TH day of FEBRUARY 2004 has hereunto set its

ATTEST: Rhonda Mae Weather

Typed Name RHONDA MAYWEATHER By: _____

Typed Name JUZIA PETREVSKI Name: LAURIE VEASY

Title: SUPERVISOR

STATE OF ILLINOIS

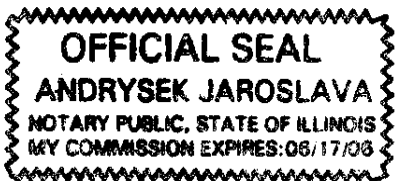
COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 20TH day of FEBRUARY 2004 by LAURIE VEASY as SUPERVISOR on behalf of PEOPLES CHOICE MTG CORP

ANDRYSEK JAROSLAVA

NOTARY PUBLIC

Commission Expiration: 6/17/2006



Attorneys Unit #03308 Case# 03-29586 3023

0407508004

Handwritten initials

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Property Address: 4900 W. 30TH ST.
CICERO, IL 60804

PIN #: 16 28 424 026

LOT 30 AND THE EAST 5 FEET OF LOT 29 IN BLOCK 1 IN JOHN CUDAHY'S 4TH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-29585