

# UNOFFICIAL COPY



Doc#: 0430615122  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 01:12 PM Pg: 1 of 2

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Loan No. 73001127

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JOSE FERMIN AREVALO AND BARBARA KUBIK-AREVALO, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010819870 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 6044 N MELVINA AVE UNIT 1, CHICAGO IL 60646

PIN: 13-05-123-040-1001

IN WITNESS WHEREOF, The said MidAmerica fsb\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH day of OCTOBER A.D., 2004.

(Seal)

MidAmerica fsb

BY: \_\_\_\_\_

Ann Oie Vice President

ATTEST: \_\_\_\_\_

Rosanne Klingelhofer Asst. Vice President

\* Formerly known as MidAmerica Bank

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11/01

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

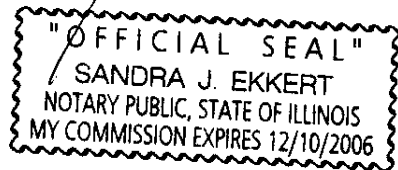
SS. )

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica fsb\* **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

UNIT 6044-1, IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22, AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS:):

EAST OF THE SOUTHWEST CORNER OF NORTHWEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK ST 710.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" MADE BY THE MAYWOOD-PROVIDO BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NUMBER 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25756326 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 3200490, TOGETHER WITH ITS UNDIVIDED 100 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS