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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0430615127 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 02:07 PM Pg: 1 of 1

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE P RESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services inc., Attorney-in-Fact, holder of a certain mortgage dated 11/19/1997, recorded 11/26/1997, Document/Instrument No. 97-891479 c; in Book 0013, Page 5873, in the records of Cook County, Illinois, between LAWRENCE N BIGGS, a widower and not since remarried, Original Mortgagor(s), whose address is 7658 S MERRILL AVE, CHICAGO, IL 60649, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 7658 S MERRILL AVE, CHICAGO, IL 60649, PIN No. 20-25-410-035, more particularly described as:

Legal Description: LOT 23 EXCEPT THE NORTH 11 LEUT THEREOF AND LOT 24 IN SUBLOT 2 OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Manager for First Madison Services In c., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 21 day of October, 2004.

Alphonso Jackson Secretary of Housing and Urban Develon nent

By: First Madison Services Inc., Attorney-in-Page 1982

STATE OF OKLAHOMA COUNTY OF TULSA

The foregoing instrument was acknowledged before me this 21 day of October, 2004, by Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under # 02017204 O EXP. 10/10/06 OF OK OF OKLAND

authority and by virtue of a limited power of attorney.

My Commission Expires: 16-10-05

Prepared By and Return To: Sha Terrell First Madison Services Inc. 4111 S. Darlington Suite 300 Tulsa, OK 74135

FHA Case No.: 131-8956834