

# UNOFFICIAL COPY



Doc#: 0430616026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:10 AM Pg: 1 of 3

## WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD  
JACKSONVILLE, FL 32256

655 Le198013

Corporation Assignment of Real Estate Mortgage Loan# 5619804

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**PLEASE RECORD FIRST**



KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **manufacturers & traders Trust Company,** .assignor,  
**Series 1999-2** dollars,  
.assignee,

hereby assigns unto assignee.

Mortgage dated the 11th day of FEBRUARY, 1998, made by VALLIE DONELSON

to PINNACLE BANCORP, INC.

In the principal sum of \$ 67,000.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

In(Liber)(Record Liber)(Reel) **5404** of Section \_\_\_\_\_ of Mortgages, page **0065**, in the office of  
the \_\_\_\_\_ Cook, IL

of the \_\_\_\_\_  
covering premises recorder of 9342 SOUTH CHAPPEL AVE., CHICAGO, IL 60617

Block \_\_\_\_\_ Lot \_\_\_\_\_ County or Town \_\_\_\_\_  
Section \_\_\_\_\_ District \_\_\_\_\_ TP# \_\_\_\_\_

Instrument# **98162911**

**See attached Legal Description**

**Tax ID# ; 25-01-417-038**

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 11th day of February, 19 98

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Janet M Ward*

JANET M WARD, Its: DESIGNATED SIGNATORY

On 2/19/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
JANET M WARD

By:

being by me duly sworn did depose and say that  
he resides at

1549 RUSSETT DRIVE  
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Its:

*Shanyatta Johnson*

SHANYATTA JOHNSON

Witness:

*Nydia M. Alfonseco*

NYDIA M. ALFONSECO

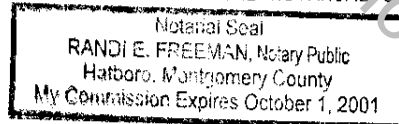
Witness:

Notary Public

*R.E. Freeman*

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



AND WHEN RECORDED MAIL TO

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

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## LEGAL DESCRIPTION

LOT 35 IN BLOCK 25 IN SOUTHEAST GROSS CALUMET HEIGHTS  
ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF  
SOUTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office