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Doc#: 0430616028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/01/2004 09:10 AM Pg: 1 of 3

20-75647012 Corporation Assignment of Real Estate Mortgage Loan# 7564701

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by *manufacturers & Traders Trust Company, Series 1998-4* .assignor.
dollars.
.assignee.

hereby assigns unto assignee.

Mortgage dated the 30th day of SEPTEMBER, 1998, made by *SONJA Johnston*
to GN MORTGAGE CORPORATION
In the principal sum of \$ 144,000.00 and recorded on the *8th* day of *Oct.*, 1998

Inst 98903922
In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Lake, IL
of the
covering premises recorder of 292 INDIAN HILLS DRIVE, BUFFALO GROVE, IL 60089

Block Lot County or Town
Section District TP#
Instrument#

See attached Legal Description

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 30th day of September, 1998

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 9/29/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

Henrietta Lee

By:

Its:

C. Sterns C. STERNS

Witness:

M. Levetter M. LEVETTER

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 27, 2000

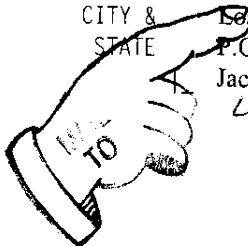
PREPARED BY

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170
LN# 2075617012



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28-SEP-1998 11:02

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007773082 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 41 IN STRATHMORE IN BUFFALO GROVE, UNIT NO. 1 IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20125932, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CRITICAL
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PAGE A2

DC1

09/28/98

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SECURITY MORTGAGE

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09/29/1998 13:50

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