

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0430616163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 02:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

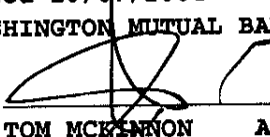
L#: 0618439897

The undersigned certifies that it is the present owner of a mortgage made by **JACK GABRIEL CHLIMON MARRIED TO JOMANA ISKANDAR** to **Washington Mutual Bank, FA** bearing the date 12/16/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the state of Illinois in Book Page as Document Number 0030000209

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

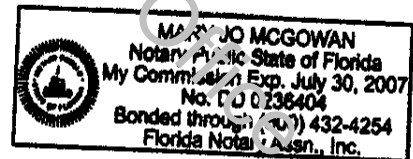
SEE ATTACHED EXHIBIT A
known as: 205 ASBURY EVANSON, IL 60202
PIN# 11-30-115-059-0000

dated 10/07/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/07/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1957402 JHU172417

SY
P-2
DA

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STREET ADDRESS: 205 ASBURY

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-30-115-059-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 53.75 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 1003433

PARCEL 2:

THE WEST 10 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080 DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO PHILIP WILLIAMS AND HELEN G. WILLIAMS, HIS WIFE, DATED JANUARY 20, 1959 AND RECORDED FEBRUARY 17, 1959 AS DOCUMENT 17458423

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS, EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING IN PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID

(B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT AND AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, AFORESAID

(C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS