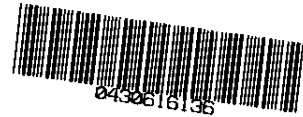


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Doc#: 0430616136
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/01/2004 12:29 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|----------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Melissa Luizzi 800 828-0938 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) National Coporate Research, Ltd. 41 State Street New York, NY 12207 | |
| Melissa@nationalcorp.com | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE # 0021418441 12/20/2002 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

7d. **SEE INSTRUCTIONS**

| | | | |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, AS COLLATERAL AGENT

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. **OPTIONAL FILER REFERENCE DATA**
1280-008 Denny's Realty, Inc. IL-Cook County

F#103696
A#182139

Handwritten initials and numbers: ML, 3, 10, 11

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, AS COLLATERAL AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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See Attached Real Estate Description

Permanent Index Number: 23-12-102-017

Property of Cook County Clerk's Office

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407
Hickory Hills, IL

EXHIBIT A

Hickory Hills, County of Cook, State of Illinois, and more particularly described as follows:

That part of Lots 1 and 2, taken as a tract, in Cody and Others Subdivision of the East half of the Northwest quarter and the Northwest quarter of the Northwest quarter of Section 12, Township 37 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at a point in the East line of said Lot 1 which is 70 feet South of the Northeast corner of said Lot 1; thence West along a line 70 feet South of, measured at right angles to, and parallel with the North line of said Lot 1 and 2, a distance of 296 feet; thence South at right angles to the last described course, a distance of 56 feet; thence Southeasterly on a curved line, tangent to the last described course, convex to the Southwest, having a radius of 254.94 feet, a distance of 161.91 feet to a point in a line extending from a point in the West line of said Lot 2 which is 428.97 feet South of the Northwest corner of said Lot 2 to a point in the East line of said Lot 1, which is 71.97 feet South of the Northeast corner of said Lot 1; thence Northeasterly along said line extending from the West line of said Lot 2 to the East line of said Lot 1, a distance of 320.62 feet to the East line of said Lot 1, thence North 1.97 feet to the place of beginning, excepting therefrom the East 50 feet as measured along the North line thereof; together with all of the right, title and interest of the Seller in and to the land lying in the streets abutting the property, all in accordance with the terms and provisions hereinafter set forth.