UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9895149590



Doc#: 0430616251 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 03:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALICE C. bearing the date 01/20/2004 and CLAGE MANHATTAN BANK USA, N.A. to recorded in the ofrice of the Recorder or Registrar of Titles of Cook County, in the as Document Number 0410047012 Page State of Illinois in Sook

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illino's as follows, to wit:

SEE EXHIBIT "A" ATTACHED

WHELLING, IL 60090-6391 known as: 726 RIVER WALK DR. PIN# 03-12-300-198-1031

dated 10/05/2004

CHASE MANHATTAN BANK USA, N.A.

Bv: ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10,05/2004 by ELSA MCKINNON of CHASE MANHATTAN BANK USA, N.A. on behal? of said CORPORATION. VICE PRESIDENT

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN No ar, Public State of Florida Assion Exp. July 30, 2007 No. DD 0236404 Bonde Fire 1gh (800) 432-4254 Florida Notary Assa., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TM172281 CHAS6 1946043

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Loan No: 9895149590

'EXHIBIT A'

UNIT 0074 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS TENL
SE IN.

COOK COUNTY CLERK'S OFFICE MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.