UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0613896133



Doc#: 0430616212 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 02:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH**LOWERY to F.OFT MORTGAGE CORPORATION bearing the date 08/08/2003 and recorded in the office of the Focorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fr.ge as Document Number 0326626181

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illingis as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1924 N BURLING STREET CV

CUICAGO, IL 60614

PIN# 14-33-300-100-1002

dated 10/07/2004

WASHINGTON MUTUAL BANK, FA

Ву:_____

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 17,07/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on Letalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY O N. CGOWAN
Notary Public S ath of Florida
My Commission 27, 12ly 30, 2007
No. DO 22, 40, 4
Bonded through (df/s) 22, 4254
Florida Notary Asi n., 125

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1952200 DCR172980

5-4 P-2 OH

RCNIL1

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Loan Number: 37543

Date: AUGUST 8, 2003

Property Address: 1924 NORTH BURLING STREET UNIT #2F, CHICAGO, ILLINOIS

60614

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 2 FRONT IN THE 1924 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 2-1/2 FEET OF THE EAST 164 FEET OF THE SUBDIVISION OF LOT 27 AND THE EAST 163 FEET OF THE SUBDIVISION OF LOT 26 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 20 TO 24 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE EAST 33 FEET TAKEN FOR BURLING STREET IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169952, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-33-300-100-1002

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