UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8038761436



Doc#: 0430616227

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 03:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GEORGE THOMAS & LALY TACKAS CHASE MANHATTAN BANK USA, NA to bearing the date 06/07/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0416742249

The above described morigine is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8824 KILPATRICK AVE SKOKJE, IL 60076

PIN# 10-15-324-016-0000

dated 10/04/2004

Chase Markattan Bank USA, N.A.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10,04/2004 by ELSA MCKINNON VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JØ MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGCITAN Notary Public State of Fl rida Commission Exp. 3. No. DD 0236404 Borided through (800) 432-4754 Florida Notary Asan., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1919695 ENH170492

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H24028525 HE STREET ADDRESS: 8824 KILPATRICK

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-15-324-016-0000

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 26 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF OF S. IDIAN, ... OF COOK COUNTY CLOSELY SOFFICE THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

1CC

06/07/04