

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0430616235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 03:03 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9893255373

The undersigned certifies that it is the present owner of a mortgage made by **JASON M. PROBST** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/13/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021203220

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4309 WEST 87TH ST. HOMETOWN, IL 60456
PIN# 24-03-211-013

dated 10/04/2004

CHASE MANHATTAN BANK USA, N.A.

By: _____

ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1863729 ENH170492

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Legal Descriptions: All that certain property situated in the County of COOK, and State of ILLINOIS, being described as follows: PARCEL 24-03-211-013 and being more fully described in a deed dated 07/27/2000, and recorded 08/18/2000, among the land records of the county and state set forth above, in 00634884.

LOT 842 (EXCEPT THE NORTH 15 FEET THEREOF) IN J. E. MERRION AND COMPANY HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR 1314818, IN COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO JASON M. PROBST
BY DEED FROM CHICAGO TITLE & TRUST CO. #1108026# DATED 2/16/00
RECORDED 03/20/2000

TAX ID# 24-03-211-013

Property of Cook County Clerk's Office