

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8038790641



Doc#: 0430616238
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 03:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOHN A. HAGGERTY** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 06/11/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0420329238

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

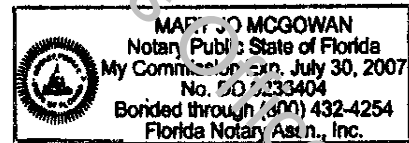
SEE ATTACHED EXHIBIT A
known as: 10812 S. AVE. C CHICAGO, IL 60617
PIN# 26-17-215-021-000

dated 10/04/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/04/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1895888 ENH170492

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P-2
DH

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EXHIBIT A

Lot 31 in Fair Elms Sixth Addition, being a subdivision of the West 521.84 feet of the East 1011.84 feet of the North 1/2 of the South 1/2 of the NE Fractional 1/4 (except the North 33 feet and except the South 33 feet thereof) of Section 17, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office