

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0430617093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 09:46 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4106445035

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES F. EDWARDS AND JACQUELINE EDWARDS** to **SOURCE ONE MORTGAGE SERVICES CORPORATION** bearing the date 12/10/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 94-217766

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2198 MAPLE AVE. HANOVER PARK, IL 60103
PIN# 06363000100000

dated 10/21/2004

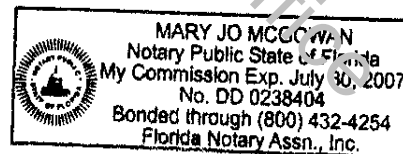
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2008482 TM185003

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P-2
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HIT

RCNIL1

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Loan No: 4106445035

'EXHIBIT A'

ALL THAT CERTAIN PROPERTY SITUATED IN HANOVER PARK IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/27/83. AND RECORDED 1/27/83 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS T3291888, BEING MORE FULLY DESCRIBED AS FOLLOWS LOT 7 IN HANOVER PARK TERRACE UNIT NO. 3 A SUBDIVISION IN THE WEST 1/2 OF SECTION 36. TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 24, 1971 AS DOCUMENT NUMBER 2544023

Property of Cook County Clerk's Office