

**UNOFFICIAL COPY**



0430617022

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

**Doc#: 0430617022**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 08:45 AM Pg: 1 of 2

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Carol Rodriguez

Loan #: 0320329923 Customer #: 766 RLS #: 923854

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VICTOR SOSA AND GLORIA SOSA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **APRIL 24, 2003** Recorded on: **MAY 05, 2003** as Instrument No. **0312527065** in Book No. --- at Page No. ---

Property Address: **336 EAST PALMER AVE NORTHLAKE IL 60164-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **12-32-208-011**

Legal Description: **LOT 11 IN BLOCK 3 IN SECTION 32 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 19, 2004

Beneficiary:

**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**Juanita Jennette, Vice President**

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Loan#: 0320329923

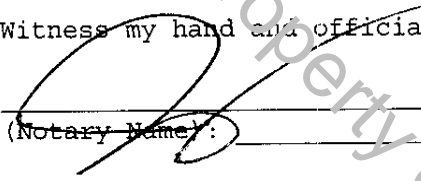
RLS#: 923854

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On OCTOBER 19, 2004, before me, J. KING, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **J. KING**



Property of Cook County Clerk's Office