### **UNOFFICIAL COPY**

Prepared by and diterrecording mail to:

Stewart Martage Information

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Doc#: 0430617189
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/01/2004 11:16 AM Pg: 1 of 3



Illinois

**County of Cook** 

Loan #:

1044141723

Index:

6173

JobNumber: 168\_2409

#### **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PKESENTS that Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact holder of a certain mortgage, whose partie. dates and recording information are below, does hereby acknowledge that it has received full payment 2003 satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LATONDA DAVENPORT AND MELVIN DAVENPORT, SIGNING FOR THE SOLE

PURPOSE OF PERFECTING HCMFGTEAD

ID: 955

**Property Address:** 

505 N LEAMINGTON AVE , CHICAGO, IL 60644

Doc. / Inst. No:

0324739053

PIN:

16 09 217 020

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in 1201, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of October 2004 A.D..

Wells Fargo Bank National Association, as Trustee for Not at Franklin Mortgage Loan Trust 2003-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact

SHERRY DOZA, ASSISTANT VICE PRESIDENT

\* 1 7 4 4 1 4 1 7 2 3 \*

5-43 5-47 11

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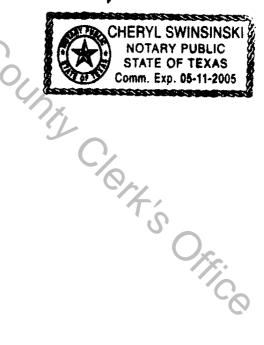
## **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 1st day of October 2004 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I nave hereunto set my hand and affixed my official seal the day and year first above written. Coop Co

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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# UNOFFICIAL COPY EXHIBIT 'A'

**JOB #: SAXON LIEN RELEASE** 

LOAN #: 1044141723

INDEX #: 6173

Legal Description:

LOT 23 AND THE 5 THET OF LOT 24 IN BLOCK 2 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.