## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8036145814



Doc#: 0430617106 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 09:51 AM Pg: 1 of 1

The undersigned pertifies that it is the present owner of a mortgage made by **JAMES** bearing the date to CHASE MANHATTAN BANK USA, N.A. STRUTHERS AND RANDY RINGGENBERG 07/31/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook as Document Number 00611598 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 10 IN BLOCK 5 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30 Church

CHICAGO, IL 60660 known as: 6212 NORTH WINTHROP

PIN# 14-05-204-023-0000

dated 10/21/2004

CHASE MANHATTAN BANK USA, N.A.

Bv:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/2004 by ELSA MCKINNON the  $oldsymbol{\lozenge}$ f CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION. VICE PRESIDENT

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JU MUCUWAN Notary Public Strue of Florida Commission Exp. July 30, 2007 No. DD 0238-03 Bonded through (800) 4; 2-1254 Fiorida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2008474 TM185003

RCNIL1