UNOFFICIAL COPY

Record and Return to: Wells Fargo Bank, NA dba America's Servicing Company

Lien Release X0702-013 4185 Hallmark Parkway 😭n Bernardino, CA 92407

1205030334



Doc#: 0430617266

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 11/01/2004 02:58 PM Pg: 1 of 4

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles CA 90071 does hereby grant, sell, assign, transfer and convey, u ito WELLS FARGO BANK, N.A.

a corporation organized and existing under the laws of loveic 4185 Hallmark Furkway whose address is

San Bernai dino Ca, 92407

, made and executed by

(herein"Assignee"),

a certain Mortgage dated April 12, 2004 Noel Meneses, a married person

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in Cook County, State of Illinois As per Exhibit A attached hereto and made a part hereof

upon the following described

Parcel ID#: 16-19-204-034-0000

Property Address:1244 Scoville Avenue, BERWYN, IL 60402

such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand Six Hundred Dollars & No/Cents 193,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA **C4/491706**5) of the

Records of Cook

, at page Nu

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

DOC #:301381 APPL #: 0000464628

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291 UM31 9608.02



0430617266 Page: 2 of 4

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 12, 2004

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
	, Assistant Secretary By:
Witness	(Signature)
	By: Weed helm
Attest	, Assistant Secretary
Seal:	Melinda Nelson Assistant Secretary
	04
	'C
Attest Seal: UM31 9608.02	
	C
	'C/4,
	'S
UM31 9608.02	<i>O</i> /5c.

DOC #:301382 APPL #: 0000464628

0430617266 Page: 3 of 4

UNOFFICIAL COPY

Loan Number:

0000464628

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

April 12, 2004 On

.before me.

L. Arnoff

a Notary Public, in and for

Melinda Nelson

said County and State, personally appeared Assistant Secretary

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the -004 County person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County

L. ARNOFF Commission # 1337721 Notary Public - California **Orange County** My Comm. Expires Jan 6, 2006

AC703901 (10/98)

DOC #: 703901

0430617266 Page: 4 of 4

UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

Parcel No. 16-19-204-034-0000

The North 5 feet of Lot 26 and all of Lot 27 in HENRY G. PETER'S SUBDIVISION of Block 4 in Subdivision of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian (EXCEPT the South 300 acres thereof), all in Cook County, Illinois.

