

# UNOFFICIAL COPY



Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

Doc#: 0430618061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:50 AM Pg: 1 of 2



### SATISFACTION

REGIONS MORTGAGE/UPBNA # 0000495001852 "WOLFE" Lender ID:519/271/0495001852 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by DAVID W WOLFE AND DONNA M WOLFE HUSBAND AND WIFE, originally to UNION PLANTERS BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 02/26/2002 Recorded: 03/22/2002 as Instrument No.: 0020328833, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN VERNON WOLFF'S RESUBDIVISION OF LOT 91 IN CICERO AVENUE ACRES BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT 9967574, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24-21-427-020-0000

Property Address: 11816S LAVERGNE AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On October 14th, 2004

By:   
Sandra McAlpin, Assistant Vice President



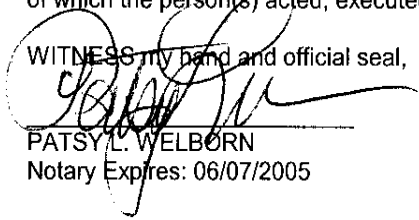
SV  
PA  
SN  
m.y  
NGW

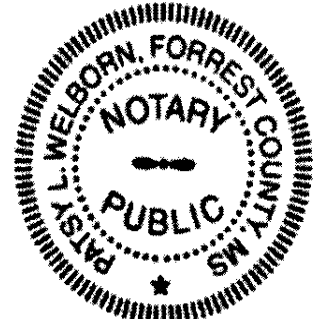
# UNOFFICIAL COPY

STATE OF Mississippi  
COUNTY OF Forrest

On October 14th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office