

# UNOFFICIAL COPY

Recording Requested By:  
DITECH.COM



When Recorded Return To:  
BOGUMILA RUDZINSKI  
1385 SANDHURST LANE  
ROCKFORD, IL 61107

Doc#: 0430622109  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:40 AM Pg: 1 of 2



### SATISFACTION

Ditech.com #:8124831327 "RUDZINSKI" Lender ID:61039/654205528 Cook, Illinois PIF: 10/13/2004  
MERS #: 100037506542055281 VRU #: 388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) holder of a certain mortgage, made and executed by BOGUMILA RUDZINSKI, TRUSTEE OF THE BOGUMILA RUDZINSKI TRUST DATED 05/29/1997, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 10/26/2002 Recorded: 12/10/2002 in Book/Reel/Liber: 3704 Page/Folio: 0203 as Instrument No.: 0021361381, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97519001, ID# 07-16-104-039, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT TWELVE IN COLONY LAKE CLUB UNIT NO. ONE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION SIXTEEN, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT TWELVE, THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID LOT TWELVE, BEING A CURVE CONVEXED TO THE SOUTH OF 351.55 FEET IN RADIUS, FOR AN ARC LENGTH OF 92.23 FEET TO THE POINT OF BEGINNING THENCE NORTH 18 DEGREES 11 MINUTES 01 SECONDS WEST A DISTANCE OF 101.82 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT TWELVE, THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, NORTH 68 DEGREES 49 MINUTES 07 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE NORTH CORNER OF SAID LOT TWELVE, THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT TWELVE, SOUTH 27 DEGREES 19 MINUTES 26 SECONDS EAST, A DISTANCE OF 97.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT TWELVE, THENCE WESTWARD ALONG SAID SOUTHERLY LINE BEING A CURVED LINE, CONVEXED TO THE SOUTH OF 351.55 FEET IN RADIUS, FOR AN ARC LENGTH OF 59.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-16-104-039

Property Address: 1082 COLONY LAKE DRIVE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com)  
On October 25th, 2004

By:   
Christie Bouchard, Assistant Secretary



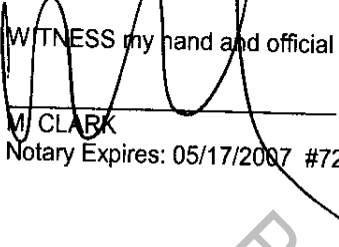
*Handwritten initials and signatures in the bottom right corner.*

# UNOFFICIAL COPY

STATE OF Iowa  
COUNTY OF Black Hawk

On October 25th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505

**M. CLARK**  
**NOTARIAL SEAL - STATE OF IOWA**  
**COMMISSION NUMBER 728505**  
**MY COMMISSION EXPIRES MAY 17, 2007**

(This area for notarial seal)

Property of Cook County Clerk's Office