

UNOFFICIAL COPY

This Instrument Prepared By:
Ed Jamieson
Encore Credit Corporation
1833 Alton Pkwy
IRVINE CA 92606



Doc#: 0430622120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 09:58 AM Pg: 1 of 1

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5029 Dudley Blvd #E
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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** LOAN NO. 04-0295 / 136947

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2004 executed by EDWARD LETCHER

to **AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0426127082, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 31 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE SUBDIVISION BY L C PAINE (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-22-201-043

P.I.N.: Parcel No: 16-22-201-043
Commonly known as: 1254 S. KILDARE AVENUE, CHICAGO, ILLINOIS 60623
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

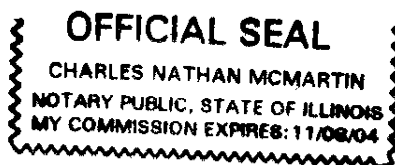
On AUGUST 26, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mike Foreman

By: Mike Foreman
Its: J.P.

known to me to be the J.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public



My commission Expires: 11/06/04 Cook County, Charles N. McMartin

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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