Date: 10/19/04 Doc#: 0430633029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/01/2004 07:24 AM Pg: 1 of 2

Order Number:

1410

 Name of mortgagor(e); DAVID M. & AMY ANDERSON DEJONG

2. Name of original mortgage AVENUE MORTGAGE CORPORATION

3. Name of mortgage servicer (Gay): WASHINGTON MUTUAL BANK FA

4. Mortgage recording: Page: Vol.: or Document No.: ()422335027

5. The above referenced mortgage has ecc. paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-05-315-027-0000

Common Address: 605 N. CUYLER AVENUE, OAK PARK,

ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: JENNIFER COURNOYER

C/6/450 Address: 1751 DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563

Telephoñe No **V**630) 41**%**-4800

State of Illinoi

County of

This Instrume acknowledged before me on

as (officer for/ag ff) Chicago Title Insurance Company

Notary Public My commission expires on

Prepared by & Return to:

HINCIAL SEAL! INNERER AND COURNOYER

JENNIFER COURNOVER 1751 W. DIEHL RD. SUITE 190 NAPERVILLE, ILLINOIS 60563

CRFOFRES 12/03 DGG

CHARGE CITIC DUPAGE

0430633029 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 28 FEET OF THE SOUTH 87 FEET OF THE EAST 109.12 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office