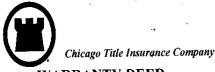
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WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 0430633149

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/01/2004 10:35 AM Pg: 1 of 3

THE GRANTOR 1740 Nor in Maplewood, L.L.C. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Member of said corporation, CONVEY(S) and WARRANT(S) to Ramesh Chokshi and Jyotsana Chokshi and Tarak Chokshi A SINGLA MCCONVEY(S) and WARRANT(S)

(GRANTEE'S ADDRESS) 1373 Thacker, Scl auniburg, Illinois 60173

of the county of Cook, the following described Real Fstate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERI TO AND MADE A PART HEREOF

SUBJECT TO: Subject to the 2001 Real Estate Taxes.

Q

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13-36-421-022-0000

Permanent Real Estate Index Number(s): 13-36-421-001-0000

13-35-421-021-0000

Address(es) of Real Estate: 1740 North Maplewood, Unit 308, P.S. B8, Chi. agc, Illinois 60647

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, this __30 __ day of _____, ____.

1740 North Maplewood, L.L.C

Ву

David J. Dubin

Member

Attest Mullell

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MX 333-M

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| | > • |
|---|--|
| STATE OF ILLINOIS, COUNTY OF | SS. |
| I, the undersigned, a Notary Public in and for said Co J. Dubin personally known to me to be the Member of me to be the same person(s) whose name(s) are subscrib person and severally acknowledged that as such Member corporate seal of said corporation to be affixed thereto. | ounty and State aforesaid, DO HEREBY CERTIFY, that David the 1740 North Maplewood, L.L.C., and personally known to bed to the forgoing instrument, appeared before me this day in er he signed and delivered the said instrument and caused the pursuant to authority given by the Board of Member of said ee and voluntary act and deed of said corporation, for the uses |
| MICHELLE LAISS NOTABLY PLISH (C STATE OF ILLINOIS) | |
| MY COMMISSION EXPIRES 11/5/2003 | - - |
| | (Notary Public) |
| | 046 |
| | |
| Prepared By: Law Offices of Michelle A. Laiss 1530 West Fullerton Chicago, Illinois 60614 | STATE OF ILLINOIS = OCT 29°01 DEPT. OF 1 4 8. 0 () |
| Mail To: | |
| Steven Maples 203 North Wabash, Ste. 1600 | |
| Chicago, Illinois 60601 | Cook County |
| Name & Address of Taxpayer: Ramesh Chokshi | REAL ESTATE TRANSACTION TAX |
| 1740 North Maplewood, Unit 308, P.S. B8 | REVENUE STAND OCTOR OF THE STAND OCTOR OC |
| Chicago, Illinois 60647 | 1.6.11427 |
| | |
| | |
| * " CITY OF CHICAGO ! " REAL ESTATE TRANSACTION TAX , | * " CITY OF CHICAGO * |
| DIFFE OF COMMENT | REAL ESTATE TRANSACTION TAX |
| * REALIES STATE OCT 29'04 | REVENUE OCT 29 01 930.00 * |

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PARCEL 1: p.g. and p.g. B

UNIT 308 and P.S. B-8 IN BUCK CITY LOFTS CONDOMINIUM AS DEPICTED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 6 IN J.W. HAMLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, 'LLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS PIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS CONTAINED PY SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."