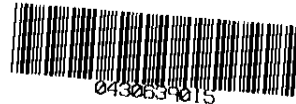


# UNOFFICIAL COPY



0430639015

RECORDING REQUESTED BY/  
WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY, INC.  
RELEASE DEPARTMENT  
7500 W. JEFFERSON BLVD.  
FORT WAYNE, IN 46804  
260-459-5369  
2184292  
RODRIGUEZ, IRLANDA

Doc#: 0430639015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:46 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage  
Original Mortgagor: IRLANDA RODRIGUEZ, AND CATARINO RODRIGUEZ, WIFE AND HUSBAND, AND OJILVIA RODRIGUEZ, AN UNMARRIED WOMAN ALL AS J

Original Mortgagee: PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO.

Dated: 6/12/03

Date Recorded: JULY 02ND, 2003

Book:

Page:

Document/Instrument: 0318347247

Property Address: 2254 N LEAMINGTON AVENUE LEAMINGTON

PIN #: 13-33-207-022-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 29TH, 2004.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: *S. M. Demayo*  
S. M. DEMAYO, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came S. M. DEMAYO, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 29TH day of SEPTEMBER, 2004.

*Monica L Hale*  
MONICA L HALE, Notary Public  
Resident of *Allen* County, Indiana  
Expires: JUNE 25, 2011



*47  
P2  
5-  
MS  
JHK*

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2184292

LOT 10 IN PAWLOWSKI AND ZYGMUNT'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 8 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 20, 1922 AS DOCUMENT 7382239, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office