

# UNOFFICIAL COPY



RECORDING REQUESTED BY/  
WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY, INC.  
RELEASE DEPARTMENT  
7500 W. JEFFERSON BLVD.  
FORT WAYNE, IN 46804  
260-459-5369  
2104252  
MICHEL, JOSE

Doc#: 0430639016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:46 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage  
Original Mortgagor: JOSE MICHEL, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY  
Original Mortgagee: PLATIMUN CAPITAL GROUP DBA PRIMERA MORTGAGE CO.  
Dated: 9/27/02

Date Recorded: OCTOBER 08TH, 2002  
Book:  
Page:  
Document/Instrument: 0021100654  
Property Address: 804 N HILLSIDE AVENUE HILLSIDE  
PIN #: 15-07-418-004-0000  
Legal Description:  
SEE ATTACHED LEGAL  
County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 19TH, 2004.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: *S. M. Demayo*  
S. M. DEMAYO, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:  
Before me, the undersigned, a Notary Public in and for said State and County, personally came S. M. DEMAYO, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 19TH day of OCTOBER, 2004.

*Monica L Hale*  
MONICA L HALE, Notary Public  
Resident of *Allen* County, Indiana  
Expires: JUNE 25, 2011



*57  
P2  
5-  
JMY  
JH*

# UNOFFICIAL COPY

2104252

LOT 116 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING T THE PLAT THEREOF RECORDED APRIL 19, 1955 AS DOCUMENT 16208701, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office