## UNOFFICIAL COPY

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CABEFULLY A NAME & PHONE OF CONTACT AT FLER (optional) B SEND ACKNOWLEDGMENT TO. (Name and Address)  1. DEBTOR'S EXACT FULL LCC/AL (IAME, inextrostycog) disbtor name (1 to 0 10), distributions of combine names The ABOVE SPACE IS FOR FILING OFFICE USE 1. IDESTOR'S EXACT FULL LCC/AL (IAME, inextrostycog) disbtor name (1 to 0 10), distributions of combinen names Tall GRAVE/KINGKNINGE LLON CREST TO WERS, J. L. C.  1. IL BERRINGERIONS TO WERS, J. L. C.  1. IL BERRINGERIONS 1. IL GOOD RECORD IN THE LOOK OF THE	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  THE ABOVE SPACE IS FOR FILING OFFICE USE  1. DEBTOR'S EXACT FULL LECAL JAME: insert city gag debtor name (1a or 1b)-do not abbreviate or combine names  1a. ORGANIZATION'S NAME LIONCREST TOWERS, L.L.C.  R 1b. INDIVIDUAL SLAST NAME   FIRST NAME   MIDDLE NAME   MIDDLE NAME	
1. DEBTOR'S EXACT FULL LECAL JAME - insert only grage debtor name (1 aor 1 b) - do not abbreviate or combine names  11. ORGANIZATION S NAME LIONCREST TOWERS, I.L.C.  OR  15. INDIVIDUAL'S LAST NAME    FIRST NAME   MIDDLE NAME	
1. DEBTOR'S EXACT FULL LEGAL, IAME - insert only gage debtor name (1 a or 1 b) - do not abbreviate or combine names  1. ORGANIZATION S NAME LIONCREST TOWERS, I.L.C.  OR 10. INDIVIDUAL'S LAST NAME    FIRST NAME   MIDDLE NAME	
Ta. ORGANIZATION'S NAME  LIONCREST TOWERS, J. L.C.  OR Th. INDIVIDUAL'S LASTNAME  C. MAILING ADDRESS  100 N. FIELD DR., SUITE 110  110 SEEINSTRUCTIONS  ADDL INFO RE 16. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 16. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 16. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 16. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 16. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 12. TYPE OF OR ANIZATION ILL LINOIS  ADDL INFO RE 12. TYPE OF ORGANIZATION ILL LINOIS  ADDL INFO RE 12. TYPE OF ORGANIZATION ILL RINDING RE 12. TYPE OF ORGANIZATION INFO RE 13. TYPE OF ORGANIZATION INFO RE 14. TYPE OF ORGANIZATION INFO RE 15. TY	ONLY
LIONCREST TOWERS, J.L.C.  15. INDIVIDUAL'S LAST NAME    FIRST NAME   MIDDLE NAME	
TO. INDIVIDUAL'S LAST NAME    FIRST NAME	
The second control of the second control o	SUFFIX
1d. SEE INSTRUCTIONS   ADD'L INFO RE OR GANIZATION   LLC   L	COUNTR
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert onl. one 3et or name (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  ADD'L INFO RE ORGANIZATION ORGANIZAT	П
2c. MAILING ADDRESS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION   2f. JURISDICTION OF DR. ANIZATION   2g. ORGANIZATIONAL ID #, if any ORGANIZATION   2g. ORGANIZATIONAL ID #, if any ORGANIZATION'S NAME   2g. ORGANIZATION'S NAME   WELLS FARGO BANK, NATIONAL ASSOCIATION   3b. INDIVIDUAL'S LAST NAME   FIRST NAME   M'DOLE NAME   3c. MAILING ADDRESS   CITY   STATE   OSTAL CODE   MINNEAPOLIS   MINNE	
2d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party nam. (3a or 3'.)  3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION  OR 3b. INDIVIDUAL'S LAST NAME  4. This FINANCING STATEMENT covers the following collateral:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	SUFFIX
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insertionly pine secured party name. (3a or 31)  3a. ORGANIZATION'S NAME  WELLS FARGO BANK, NATIONAL ASSOCIATION  OR  3b. INDIVIDUAL'S LAST NAME  FIRST NAME  M'DOLE NAME  3c. MAILING ADDRESS  425 E. HENNEPIN AVE.  MINNEAPOLIS  MY 5 / 414  4. This FINANCING STATEMENT covers the following collaterat:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	COUNTR
3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION  3b. INDIVIDUAL'S LAST NAME  3c. MAILING ADDRESS 425 E. HENNEPIN AVE.  4. This FINANCING STATEMENT covers the following collateral:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	
WELLS FARGO BANK, NATIONAL ASSOCIATION  OR 36. INDIVIDUAL'S LAST NAME  36. MAILING ADDRESS 425 E. HENNEPIN AVE.  4. This FINANCING STATEMENT covers the following collateral:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	
3c. MAILING ADDRESS 425 E. HENNEPIN AVE.  4. This FINANCING STATEMENT covers the following collateral:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	
425 E. HENNEPIN AVE.  MINNEAPOLIS  MN 5/414  4. This FINANCING STATEMENT covers the following collateral:  SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION.	SUFFIX
	USA
SEE ATTACHED EXHIBIT B FOR LEGAL DESCRIPTION	
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN 6. This Financing Statement is to be filed (for record) (or recorded) in the REAL TO Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Center of Control of Contro	NON-UCC

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

COOK COUNTY, IL

0430744010 Page: 2 of 7

# UNOFFICIAL COPY

		S (front and back) CAREFULLY ONTACT AT FILER [optional]			
В.	SEND ACKNOWLEDG	MENT TO: (Name and Address)			
	Γ				
			ı		
	<u> </u>	6	THE ABO	VE SPACE IS FOR FILING OFFICE U	SE ONLY
. [	DEBTOR'S EXACT FU	LLLCCAL) IAME-insertonlyone debtorname (1aor1	b) - do not abbreviate or combine names		
		TOWERS, L.L.C.			
R	1b. INDIVIDUAL'S LASTN		FIRST NAME	MIDDLE NAME	SUFFIX
<del>.</del>	I MAILING ADDRESS	Ox	CITY	STATE POSTAL CODE	COUNTRY
	100 N. FIELI	D DR., SUITE 110	LAKE FOREST	IL 60045	USA
d.	SEEINSTRUCTIONS	ADD'L INFO RE 16. TYPE OF OR ANIZATION ORGANIZATION LLC	11. JURISDICTION OF ORGANIZATION ILLINOIS	19. ORGANIZATIONAL ID#, if any 00442518	, [] NO
2. /		R'S EXACT FULL LEGAL NAME - insert only one	lettor name (2a or 2b) - do not abbreviate or co	ombine names	
	2a. ORGANIZATION'S N	AME	$\tau_{\sim}$		
)F	25. INDIVIDUAL'S LAST NAME		FL'ST NAME	MIDDLE NAME	SUFFIX
			0.		
C,	MAILING ADDRESS		СПУ	STATE POSTAL CODE	COUNTRY
d.	SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPÉ OF ORGANIZATION ORGANIZATION DEBTOR	2f, JURISDICTION OF OR ANIZATION	2g. ORGANIZATIONAL ID #, if and	/ No
	SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insertonly <u>one</u> secured party nam。(3a or 3')		
	3a. ORGANIZATION'S N	<sup>ame</sup> GO BANK, NATIONAL ASS	COCIATION		
			IFIRST NAME	MI'DDLE NAME	SUFFIX
)F	38. INDIVIDOAL 3 LAST	NAME		0	
ϽF	MAILING ADDRESS		СПУ	STATE TOSTAL CODE	COUNTRY
	425 E. HENN	IEPIN AVE.	MINNEAPOLIS	MN 5.414	USA
ic.	This FINANCING STATEM	EN I covers the following collateral.			

5 ALTERNATIVE DESIGNATION If applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELL	LER/BUYER AG. LIEN NON-UCC FILING
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR   CONSIGNEE/CONSIGNOR   BAILEE/BAILOR   SELL  6. This FINANCING STATEMENT is to be filed (for recorded) in the REAL   7. Check to REQUEST SEARCH REPORT(S) on   Industrial Continual Continu	
8, OPTIONAL FILER REFERENCE DATA	· · · · · · · · · · · · · · · · · · ·
COOK COUNTY, IL	

0430744010 Page: 3 of 7

### **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT				
9a. ORGANIZATION'S NAME	****				
OR LIONCREST TOWERS, L.L.C.					
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
			SPACE	S FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL L GAL NAME - insert only one no	arne (11a or 11b) - do not abbrevio	ate or combine names			
TIA. ORGANIZATIONS INVINE					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE 1	NAME	SUFFIX
11c. MAILING ADDRESS	СПҮ		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11s. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11. JURISDICTION OF ORGAN	IIZATION 1	i 1g. ORG	I ANIZATIONAL ID #,	if any
	NA.45 ert only <u>one</u> name (	(12a or 12b)			
12a. ORGANIZATION'S NAME					
OR 125, INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE I	VAME	SUFFIX
	СПУ		STATE	POSTAL CODE	COUNTRY
12c. MAILING ADDRESS	Cit	<b>C</b> ,	OTATE	, GOINE GODE	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	otion:			
collateral, or is filed as a fixture filing.	SEE ATTACHE	D EXRIPAT	A FC	OR COLLA	TERAL
4. Description of real estate:	DESCRIPTION		0	it condit	1214.22
3901, 3905 AND 3906 TOWER DRIVE,	DESCRIPTION	(	۷٠,		
RICHTON PARK, ILLINOIS					
PINS: 31-26-301-006, 31-26-301-007,	SEE ATTACHE	D EXHIBIT	B Fc	ж LEGAL	
31-26-301-008, 31-26-301-009,	DESCRIPTION				
				Ó	
31-26-301-010, 31-26-301-011,					
31-26-301-012, 31-26-301-013,					
31-26-301-017					
15. Name and address of a RECORD CWNER of above-described real estate (if Debtor does not have a record interest):					
RECORD OWNER IS COLE TAYLOR					
BANK, AS TRUSTEE UNDER TRUST	17. Check <u>only</u> if applicable an			anning to the state of the stat	Dp
AGREEMENT DATED 7/24/00 AND	Debtor is a Trust or T		spect to p	roperty held in trust	or Decedent's Est
KNOWN AS TRUST NO. 00-8627 (DEBTOR	Debtor is a TRANSMITTING				
	Filed in connection with a		ransactio	n — effective 30 year	rs
IS BENEFICIARY)	Filed in connection with a				

0430744010 Page: 4 of 7

### **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	DUM				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINAN	CING STATEMENT				
9a. ORGANIZATION'S NAME	<u>-</u>				
OR LIONCREST TOWERS, L.L.C.					
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:	·				
DOOD CONTRACTOR OF THE PARTY OF		THE ABOVE SPACE	IS FOR FILING OFF	CE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL L' GAL NAME - inse	rt only <u>one</u> name (11a or 11b) - do not abbrevi				
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
11c. MAILING ADDRESS	СПТУ	STATE	POSTAL CODE	COUNTRY	
11d. SEEINSTRUCTIONS   ADD'L INFO RE   11e. TYPE OF ORGANI ORGANIZATION   DEBTOR	ZATION TITE JURISDICTION OF ORGAN	IIZATION 11g. OR	j GANIZATIONAL ID #, if a	iny NON	
	OR S/P'S NAIVL - ise tonly one name	12a or 12b)	· · · · ·	I NON	
12a. ORGANIZATION'S NAME		,,			
OR	46				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
120. WAILING ADDRESS		JIAIE	POSTALCODE	COONTRY	
13. This FINANCING STATEMENT covers timber to be cut or as	-extracted 16. Additional collateral descrip	otion:			
collateral, or is filed as a fixture filing.	ODE ATTACITE	SEE ATTACHED EXHIPLY A FOR COLLATERAL			
14. Description of real estate:					
3901, 3905 AND 3906 TOWER DRIVE,	DESCRIPTION	9,			
RICHTON PARK, ILLINOIS					
PINS: 31-26-301-006, 31-26-301-007,	SEE ATTACHE	D EXHIBIT B FO	OK LEGAL		
31-26-301-008, 31-26-301-009,	DESCRIPTION				
•			9		
31-26-301-010, 31-26-301-011,					
31-26-301-012, 31-26-301-013,					
31-26-301-017					
4E News and address of a DECORD OWNER of the state of the	nte				
15. Name and address of a RECORD OWNER of above-described real est (if Debtor does not have a record interest):					
RECORD OWNER IS COLE TAYLOR					
BANK, AS TRUSTEE UNDER TRUST	17. Check <u>only</u> if applicable and			——· <del>····</del>	
AGREEMENT DATED 7/24/00 AND	Debtor is a Trust or T		property held in trust or	Decedent's Esta	
KNOWN AS TRUST NO. 00-8627 (DE	18. Check <u>only</u> if applicable and				
		Manufactured-Home Transaction	n — effective 30 years		
IS BENEFICIARY)	i i i i i i i i i i i i i i i i i i i	Public-Finance Transaction —			

0430744010 Page: 5 of 7

#### **UNOFFICIAL COPY**

# EXHIBIT A TO UCC FINANCING STATEMENT (Filed in Cook County, Illinois) Collateral Description

**DEBTOR:** 

LIONCREST TOWERS, LLC

SECURED PARTY: WELLS FARGO BANK, N.A.

NOTE: All capitalized terms used herein have those meanings ascribed to them in that certain Mortgage vi h Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing between Cole Taylor Bank, as Trustee under Trust Agreement dated July 24, 2000 and known as Trust No. 00-8627 as Mortgagor, and Secured Party, as Mortgagee, dated as of October\_\_\_\_, 2004

Collateral Description:

All of Debtor's right, title and interest in and to that certain Cole Taylor Bank land trust dated July 24, 2000 and known as Trust No. 00-8627 of which the Debtor is sole beneficiary, which holds legal title to the following:

All of that real property located in the Village of Richton Park, County of Cook, State of Illinois described on Exhibit B attached hereto together with all buildings and other improvements, fixtures and equipment now or hereafter located on the real property, all right, title, interest, and privileges of Mortgagor in and to all streets, roads, and alleys used in connection with or pertaining to such real property, all water and water rights, minerals, oil and gas, and other hydrocarbon substances in, on or under the real property, all appurtenances, easements, rights and rights of way appurtenant or related thereo, and all air rights, development rights and credits, licenses and permits related to the real property. All interest or estate which Mortgagor may hereafter acquire in the property described above, and all additions and accretions thereto, and the proceeds of any of the foregoing are collectively referred to herein as the "Property". The listing of specific rights or property shall not be interpreted as a limit of general terms.

All goods, building and other materials, supplies, work in process, equipment, machinery, fixtures, furniture, furnishings, signs and other personal property and embedded software therein, wherever situated, which are or are to be incorporated into, used in connection with, or appropriated for use on the Property; together with all rents (to the extent, if any, they are not real property); all inventory, accounts, cash receipts, deposit accounts, accounts receivable, contract rights, licenses, agreements, general intangibles, chattel paper (whether electronic or tangible), instruments, documents, promissory notes, drafts, letters of credit, letter of credit rights, supporting obligations, insurance policies, insurance and condemnation awards and proceeds, any other rights to the payment of money, trade names, trademarks and service marks arising from or related to the ownership, management, leasing or operation of the Property or any business now or hereafter conducted thereon by Mortgagor; all permits,

0430744010 Page: 6 of 7

### **UNOFFICIAL COPY**

consents, approvals, licenses, authorizations and other rights granted by, given by or obtained from, any governmental entity with respect to the Property; all deposits or other security now or hereafter made with or given to utility companies by Mortgagor with respect to the Property; all advance payments of insurance premiums made by Mortgagor with respect to the Property; all plans, drawings and specifications relating to the Property; all loan funds held by Mortgagee and/or any of its affiliate banks, whether or not disbursed; all funds deposited with Mortgagee and/or any of its affiliate banks pursuant to any loan agreement; all reserves, deferred payments, deposits, accounts, refunds, cost savings and payments of any kind related to the Property or any portion thereof; together with all replacements and proceeds of, and acc.
by of the County Clerk's Office additions and accessions to, any of the foregoing; together with all books, records and files relating to any of the foregoing.

0430744010 Page: 7 of 7

### **UNOFFICIAL COPY**

# EXHIBIT B TO UCC FINANCING STATEMENT (Filed in Cook County, Illinois) Legal Description

**DEBTOR:** 

LIONCREST TOWERS, LLC

SECURED PARTY: WELLS FARGO BANK, N.A.

All the certain real property located in the County of Cook, State of Illinois, described as follows:

LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL KAILROAD COMPANY, BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT NUMBER 7566205 (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF) AND ALSO (EXCEPT THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 26.)

#### ALSO:

THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9 (BOTH INCLUSIVE) IN SAID COUNTY CLERK'S DIVISION;

#### ALSO:

ALL OF THE 20.00 FOOT WIDE HERETOFORE VACATED ALLLY AS RECORDED BY DOCUMENT NUMBER 21403877 (EXCEPTING THEREFROM THAT PART OF THE EAST HALF LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION.)

ALL IN COOK COUNTY, ILLINOIS.

Parcel Identification Numbers: 31-26-301-006, 31-26-301-007, 31-26-301-008, 31-26-301-009, 31-26-301-010, 31-26-301-011, 31-26-301-012, 31-26-301-013, 31-26-301-017

Common Property Address: 3901, 3905 and 3906 Tower Drive, Richton Park, Illinois