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Doc#: 0430745062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/02/2004 09:00 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70485323

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Patrick J Meara and Ann B Meara, Co-Trustees of the Patrick J Meara Revocable Trust dated 10/29/2001, as to an undivided 1/2 Interest and:

Patrick J Meara and Ann B Meara, Co-Trustees of the Ann E Meara Revocable Trust dated 10/29/2001, as to an undivided 1/2 Interest

1310 ASHLAND AVE, WILMETTE IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of June, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0319342025**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

THE EAST 50 FEET 6 INCHES OF LOT 15 IN BLOCK 10 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-27-301-037-0000

Witness hands and seals, October 12, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 12, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

**PATRICK J MEARA
ANN B MEARA
1310 ASHLAND AVE
WILMETTE IL 60091**

Alba L. Lopez, Notary Public
"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: AL., Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008