UNOFFICIAL COPY

CERTIFICATE OF RELEASE

09/08/04 Date:

000552547 Order Number: 2000



Doc#: 0430746058

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/02/2004 07:28 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 30, 2003 AND RECORDED OCTOBER 2, 2003 AS DOCUMENT NO. 0327520133 MADE BY PETER M. STEPAN TO HERITAGE COMMUNITY BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$59,500.09.

ASSIGNED TO WASHINGTON MUTUAL BANK FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0327520134.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage 174'S OFFICE
- 5. The mortgagee or mortgage servicer provided a phyoff statement.

6. The property described in the mortgage is attached

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Cathy A. Gray

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Address:

ERIC CHRISTOPHER Return to:

344 BLACKHAWK DR.

PARK FOREST, ILLINOIS 60466 CRTOFRLS

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Permanent Index Number: 31-35-208-003-0000 Common Address: 344 BLACKHAWK DR.

PARK FOREST, ILLINOIS 60466

Legal Description:

LOT 49 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107640, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office