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WARRANTY DEED STATUATORY, ILLINOIS (Limited Partnership to Individual) THE GRANTOR, NORWOOD COURT, LIMITED PARTNERSHIP, an Illinois Limited Partnership, For and in consideration of TEN DOLLARS (\$10.00), In hand paid, CONVEYS and WARRANTS to



Doc#: 0430746019

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/02/2004 07:42 AM Pg: 1 of 4

DONALD G. HELMS AND SYLVIA M. HELMS, not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety.



The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION IS ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety.

PERMANENT REAL ESTATE INDEX NUMBER

13-18-403-011-0000 13-18-403-012-0000 13-18-403-013-0000 13-10 403-014-0000

ADDRESS OF REAL ESTATE:

6635 WEST NORWOOD COURT

UNIT 405

HARWOOD HEIGHTS, IL 60706

There was no tenant of the above unit to waive any right of first refusal

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appointment to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and eatements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

MAIL TO:

SEND TAX BILLS TO: DONALD G. HELMS DONALD G. HELMS SYLVIA M. HELMS

SYLVIA M. HELMS 6635 W. NORWOOD COURT #405

6635 W. NORWOOD COURT #405

HARWOOD HEIGHTS 60706

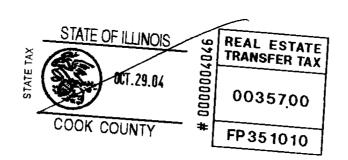
HARWOOD HEIGHTS, ILLINOIS 60706

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202 **NILES, IL 60714**



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LEGAL DESCRIPTION

PARCEL I

UNIT 405 IN THE GREENS OF RIDGEMOOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2,329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT 2686698 IN BOOK 6186, PAGE 303) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0418110022, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P13 AND STORAGE SPACE S13 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0418110022, AS MAY BE AMENDED FROM TIME TO TIME.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2003 AND SUBSEQUENT YEARS; PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONII G AND BUILDING LAWS OR ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, AND A RESERVATION BY THE GRANTOR TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME; PAOVISIONS OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS AS AMENDED FROM TIME TO TIME; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS; COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSO'S AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT OF THE AFORESAID UNIT TO WAIVE OR EXERCISE A RIGHT OF FIRST REFUSAL.

Commonly known as:

6635 W. NORWOOD COURT

HARWOOD HEIGHTS, ILLINOIS 60706

P.I.N. (S):

13-18-403-011; -012;-013; AND -014

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized General Partner, this and day of the signed to these presents by its duly authorized General Partner, this and day of the signed to these presents by its duly authorized General Partner, this are to be signed to these presents by its duly authorized General Partner, this are to be signed to these presents by its duly authorized General Partner, this are to be signed to these presents by its duly authorized General Partner, this are to be signed to these presents by its duly authorized General Partner, this are to be signed to these presents by its duly authorized General Partner, this are to be signed to the signed

NORWOOD COURT LIMITED PARTNERSHIP,

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that John R. Thomas, President of Newport Builders, Inc., General Partner of the Norwood Court Limited Partnership is personally movn to me to be the same person whose name is subscribed to the foregoing instrument on behalf of such partnership, and has signed and delivered the said instrument as his own free and voluntary act and the free and voluntary act of said partnership, for the uses and purposes therein set to: in

GIVEN under my hand and seal this 29th day of

Notary Public

OFFICIAL SEAL

VILLAGE OF HARWOOD HEIGHT

DEPARTMENT OF REVENUE