

UNOFFICIAL COPY



Doc#: 0430747065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/02/2004 10:38 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049156528 LPS #: 2706720 Bin #: 101904-9



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/29/1995 made and executed by LORRAINE Y ROSS MARRIED TO KENNETH ROSS to secure payment of the principal sum of \$33864.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/6/1995 as Instrument #: 95-428038 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-19-203-021

Property Address: 6351 S HONORE ST, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney Vice President

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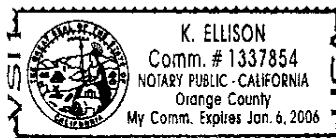
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STATE OF CA
COUNTY OF Orange

ON October 21, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

11/13/2004
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EXHIBIT A

Loan#: 0049156528 LPS#: 2706720 Bin #: 101904-9



LOT 25 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 15 FEET OF LOT 26 IN BLOCK 5 IN SOUTH LYNNE A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office