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Doc#: 0430750063

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/02/2004 11:44 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/21/34

Law Title Order Number: 30395-CC

Name of Mortgager(s): 1. COLE TAYLOR BK

- Name of original Mortgague: CHICAGO COMMUNITY BANK 2.
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Document Number(s): 4. 0325449189
- The above referenced mortgage has reen paid in accordance with the payoff statement received from 5. CHICAGO COMMUNITY BANK and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgago or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgagor.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 17-20-316-014-0000

Address: 1841 S. ALLPORT, CHICAGO, IL 60608

Prøperty µega / Description: See Attached Exhibit "A'

Law Title Insurance Company

Вν AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/21/04 by

AMBER WIENER

as (officer for agent of) Law Title Insurance Compani

Notary Public

Prepared by: Valv Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 30395-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-20-316-014-0000 1841 S. ALLPORT, CHICAGO, IL

ALTA Commitment Schedule C (30395-cc.pfd/30395-CC/3)