## UNOFFICIAL COPY

Recording requested by and return to; TRUSTOR Charter One Bank, N.A. c/o **JOSELITO SIY** 1215 Superior Avenue SU670 Cleveland, OH 44114



Doc#: 0430750003 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/02/2004 07:44 AM Pg: 1 of 3

LOAN NO. 63-1164271

PAYOFF DATE: SEPT. 30, 2004

## SATISFACTION OF MORTGAGE

(FULL RELEASE)

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a THAS MORTGAGE, DATED NOVEMBER 5, 1998 (herein referred to as "MORTGAGE") by CHICAGC TITLE LAND TRUST COMPANY A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED. TO THE UNDERSIGNED IN PURSUANCE OF A TRUST AGREEMENT DATED FEBRUARY 12, 1996 AND KNOWN AS TRUST # 1102022, (SUBSEQUENTLY ASSUMED BY THE KOPLEY GROUP) AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS LIBERTY FEDERAL BANK) (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of NOYEN BER 5, 1998, and recorded on NOVEMBER 13, 1998 with DOCUMENT # 08027084, AND THE ASSIGNMENT OF RENTS bearing the date of NOVEMBER 5, 1998, and recorded on NOVEMBER 13, 1998 with DOCUMENTS # 08027085, with the recorded mortgages of the COOK County Recorder and records to secure payment in the principal amount of \$ 584, 000. 00, in which the subject premises herein are part of the premises described in legal description (where required by law).

## LEGAL DESCRIPTION:

Hay hay

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## **UNOFFICIAL COPY**

Signed this 8TH day of OCTOBER, 2004

In Presence Of:  JOSELITO SIY	Charter One Bank, N.A.  ARLENE WAMPLER, VICE PRESIDENT
LAURA O'NE AL	MILAN VRZIC, ASSISTANT SECRETARY
State of Ohio ) ss.	
County of Cuyahoga )	

On the 7TH day of OCT JLER in the year 2004, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me or the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and almowledged to me that they executed the same in their capacities: That by their signatures on the instrument, he individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 7<sup>TH</sup> day of October 2004.

MELINDA M. DOLJAC
Notary Public, State of Ohio
My Commission Expires 01-12-07
Recorded in Lake County

FOOTNOTE:

\*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Va.le r Federal Savings and Loan)

Notary Public

The Cuyahoga Savings Association Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)

Vermont National Bank

Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank

ADVANCE BANK

60657

EXHIBIT "A"

BORROWER/ENTITY:

K. NICHOLAS KOPLEY

LOAN NO.

001-1164271

PROPERTY ADDRESS: 3110 N. RACINE, CHICAGO, IL

P.I.N.: 14-29-107-032-0000

LOT 356 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH EST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST UNITY,

Deligion of Cook Colling Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN COOF COUNTY, ILLINOIS.