

UNOFFICIAL COPY



Doc#: 0430702160
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/02/2004 09:27 AM Pg: 1 of 3

1336923 3/3

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY
PO BOX 10423
VAN NUYS, CA 91410-0423

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 24234
INVESTOR LOAN NO. 77649328
Date: OCTOBER 15, 2004

30

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BAND, N.A.
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BAND, N.A. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 15, 2004** executed by
WILLIAM C. LUTZ II, AN UNMARRIED PERSON

ATGF, INC

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0430702159
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FOURTEEN THOUSAND FOUR HUNDRED AND 00/100
DOLLARS, with interest thereon from **OCTOBER 15, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 15 day of October 2004, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:
05/17/08



Property of Cook County Clerk's Office

Unit No. 24A in Shadetree Condominiums, as delineated on survey of certain lots or parts thereof in Crescent Green Estates, being a Subdivision of a parcel of land being a part of Lots 8, 9, 11 and 12 of Arthur T. Mitosh and Company's 155th Street Farms, being a Subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian and being identical with Lots 3, 6 and 11 of School Trustees Subdivision of said Section 16 (hereinafter referred to as Parcel); which survey is attached as Exhibit "A" to Declaration of Condominium made by Continental Homes of Chicago, Inc. (Illinois Corporation) recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22814614, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and survey).

Permanent Index Number(s): 28-16-111-040-1077

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