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Doc#: 0430702346
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/02/2004 11:32 AM Pg: 1 of 2



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BA9402642 (all)

Above Space for Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GILBERTO RUIZ RAMIREZ and ROSA RUIZ, Husband and Wife, As Joint Tenants, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of September year 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page _____, as document No. 021035771, the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 33 IN ANDREW RINGMAN'S RESUBDIVISION OF BLOCK 39 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 26-08-333-008

Address(es) of premises: 10523 S Avenue G

Chicago, Illinois 60617

BOX 333-CTI

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Witness _____ hand and _____ seal, this 20TH day of SEPTEMBER year of 2004.

Frances Thomas (SEAL)
Frances Thomas, Vice President (SEAL)

This instrument was prepared by:

PULLMAN BANK AND TRUST COMPANY

1000 E. 111TH STREET, CHICAGO ILLINOIS 60628
ADDRESS

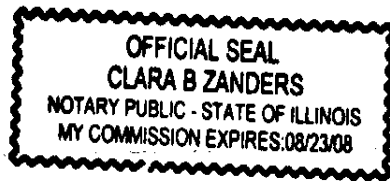
STATE OF: ILLINOIS

COUNTY OF: COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Thomas, Vice President of Pullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628 personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of SEPTEMBER 2004.

Commission expires: 8-23-08 Notary Public: *Clara B. Zanders*



MAIL TO: Gilberto Ruiz Ramirez
Rosa Ruiz
10523 S Avenue G
Chicago, Illinois 60617