

Doc#: 0430702505 Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds Date: 11/02/2004 02:03 PM Pg: 1 of 4

MODIFICATION OF MORTGAGE

Account Number 604136901-01

Lakeside Bank (the "Lender"), an Illinois Banking Corporation, and the undersigned, Sandra J. Marler and Jody M. Marler (the "Borrowers") agree as follows:

- 1. The Lender presertly owns and holds BORROWERS' Note, dated October 12, 2000 and payable to the Lender in the sum of \$360,000.00. The note is executed by Sandra J. Marler and Jody M. Marler (the 'Forrowers') in their capacity as prime obligors on the note.
- 2. The note is secured by, among other things, a mortgage of same date conveying the premises commonly known as 1934 West rivergreen, Chicago, Illinois. The mortgage was recorded with the Cook County Recorder of Eceds on November 6, 2000 Document Number 00874436, and securing the real estate described in attached Exhibit "A. The Note, Mortgage, and all other documents evidencing or securing the Loan (the "Loan Documents") are hereby incorporated herein by reference.
- 3. The Borrowers have requested and the Lender has agreed that the terms of the Loan be modified. Accordingly, but subject to the conditions he einafter provided, the Note and Mortgage (and each of the other Loan Documents to the exact necessary to conform thereto) are hereby amended as follows:
 - (a) The Note Amount has increased (from \$360,000.00) to \$465,000.00.
 - (b) The maturity date of the Note is extended to October 20, 2011.
- 4. The Borrowers hereby warrant to the Lender that the title to the Premises and the priority of the Lien are in the same condition and subject to no exceptions other than as shown in the Loan Policy, except that the real estate taxes are currently paid and the Premises are free and clear from any mechanics (or other) liens with respect to any construction work thereon.

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5. The foregoing modification shall be effective as of the date hereof, all other provisions shall remain in full force and effect.

Dated this 18th day of October 2004

LENDER:

LAKESIDE PANK

Thomas J. Spang er, Assistant Vice President

Prepared by and mail to:

Donna J. Reinke

1112 South Wabash Avenue

Chicago, Illinois 60605

BORROWERS:

dra J. Marler f/k/a Sandra J. Tracy

Jody M. Marler

Cook

Co

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INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLNOIS	
COUNTY OF COOK	
On the 22nd day of October	2004 before me namonally some
Santra J. Marler FKA Songha Tracy to me	_, 2004, before me personally came known to be the individual described in and
who executed this Modification of Mortgage hereof and acknowledged to me that he executed the same.	
	(X/, I)
	1101-
	Notary Public
	y
My Commission, Chicago Commission of the Commiss	Q
"OFFICIAL SEAL"	
THOMAS JUNG Notury Public, State of Illinois	
My Commission Expires 04/16/06	

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INDIVIDUAL ACKNO WL):DGEMENT	
STATE OF ILLNOIS	
COUNTY OF COOK	7×,
2226	2004
On the day of Utober to me	_, 19 , before me personally came known to be the individual described in and
who executed this Modification of Mortgage hereof and acknowledged to me that he executed the same.	
	1 Contract
•	Notary Public
•	
My Commission expires	
	V
"OFFICIAL SEAL"	
THOMAS JUNG	

My Commission Expires 04/16/08

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CHICAGO LITLE IN SURANCE COMPAN COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008250242 D2

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 3 IN NELSON'S SUBDIVISION OF LOT 37 IN BLOCK 12 IN D. S. LEE'S ADDITION TO EST 1,

j, TOWNSH.

OK COUNTY, 1.

TH PRIVATE ALLEY LYING .

APPREAID AND LYING NORTH C.

KECOLDED SEPTEMBER 4, 1875 AS .

Pin # 17-0 215-035-0000 CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH-SOUTH PRIVATE ALLEY LYING NORTH WESTERLY OF LOT 2 IN NELSON'S SUBDIVISION AFCRESAID AND LYING NORTH OF PARCEL 1, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECURDED SEPTEMBER 4, 1875 AS DOCUMENT 47592, ALL IN COOK COUNTY, ILLINOIS