## **UNOFFICIAL COPY**



Doc#: 0430713197 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/02/2004 03:53 PM Pg: 1 of 3

60	X			
Release of Deed	Full	Partial		
Know all Men by these	oresen's that BAN	K ONE NA		<u>.</u>
			("Ba	ank") in
consideration of one dol whereof is hereby acknown MELINDA L WAITEKUS	owledged, does herel	by release, conve	siderations, they and quit cl	ne receipt aim unto
		0,	and its/his/	their heirs, lega
representatives and ass whatsoever Bank may house as Documer registered in the Record the State of Illinois applialegally described as folio	ave acquired in, thro  It Numbe <u>r 0415917</u> er's/Registrars Office  cable to the property	ugh or by a certa 7032 Book M of COOK	in Mortgage A Page C	NA recorded/ ounty, in
SEE ATTACHED IL			'5	
Property Address: 1529	W SCHAUMBURG F	ROAD STREAM	MWOOD	IL 60107
PIN 06-22-201-014-000	)			
For the Protection of the	Owner, this Release	shall be filed with	h the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530052764

Deed was filed.

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## JOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/18/04

**BANK ONE NA** 

TINA DIXON-FI ORES

Its: Mortgage Officer

Attest:

RICHARD ROSE Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00412530052764

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





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## **UNOFFICIAL COPY**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 50 FEET FOR THE POINT OF BEGINNING THENCE CONTINUING SOUTHERLY ALONG SAID EAST LINE 320 92 FEET, THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID SECTION, 143 FEET THENCE NORTHERLY 320 92 FEET TO A POINT OF THE SOUTHERLY LINE OF SCHAUMBURG ROAD THAT IS 144.5 FEET WESTERLY OF THE POINT OF BEGINNING, THENCE EASTERLY ALONG SAID SOUTHERLY LINE 144.6 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

