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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

0430715098 Doc#: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/02/2004 12:55 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Hau V. Nguyen

Loan #: 0320€55723

Customer #: 766

RLS #: 925803

## SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THEST PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received rull payment and satisfaction of the same. Accordingly, the County Recorder is hereby cothorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISABEL BARPIFNTOS AND DENISE LUCIANO

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 16, 2003 Recorded on: NOVEMBER 13, 2003 as Instrument No.

0331704015 in Book No. --- at Page No. ---

Property Address: 2204 NORTH KIMBALL AV. .. CHICAGO IL 60647-

County of COOK, State of ILLINOIS

PIN# 13-35-214-021

Legal Description: LOT 9 (EXCEPT THE SOUTH 10.6; FT) AND THE SOUTH 13.63 FT OF LOT 8 IN BLAKE AND RAVLIN'S SUBDIVISION OF BLOCK 1 OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2004

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORIGAJF CORPORATION

By:

Juanita Jennette

Vice President

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## **UNOFFICIAL COPY**

Loan#: 0320655723

RLS#: 925803

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On OCTOBER 21, 2004, before me, Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the executed the instrument.

Witness my hand and officia

(Notary Name):

Calta

S. CALTA
COMMISSION #1434978
NOTARY PUBLIC - CALIFORNIA TO SACRAMENTO COUNTY TO MY COMM. EXPIRES SEP 12, 2007