SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
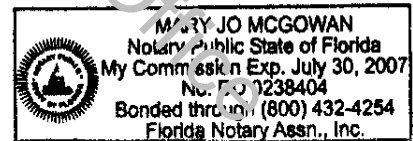**Palm Harbor, FL 34683**

L#:8447624

The undersigned certifies that it is the present owner of a mortgage
made by **RONALD L NICKSON**
to **COLE TAYLOR BANK**
bearing the date 08/30/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0021002628
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:110 WILTSHIRE CT   SCHAUMBURG, IL 60193
    PIN# 07-27-208-072
dated 10/19/04
COLE TAYLOR BANK

By: _____
   ELSA MCKINNON   **VICE PRESIDENT**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/19/04
by ELSA MCKINNON   the VICE PRESIDENT
of COLE TAYLOR BANK
on behalf of said CORPORATION.

_____
MARY JO MCGOWAN   Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded thru (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL tm 498TM WS

EXHIBIT 'A'   8447624

THE EAST 28.67 FEET OF THE WEST 37.73 FEET OF AREA 1 IN
CARLISLE COVE UNIT 1, BEING A SUBDIVISION IN SECTION 27,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON
10-29-75 AS LR 2837773, IN COOK COUNTY, ILLINOIS.