

UNOFFICIAL COPY



Doc#: 0430715027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/02/2004 10:47 AM Pg: 1 of 2

PREPARED BY:
Catherine J. McMahon

Loan Operations
United Community Bank of Lisle



WHEN RECORDED MAIL TO:
Concord Real Estate LLC
2725 Thatcher Road
River Grove, Ill. 60171

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan #1705

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle, 1026 Ogden Avenue, Lisle, Illinois 60532**, a corporation organized and existing under the laws of the State of Illinois, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage and Assignment of Rents** dated the **19th day of December 2003, A.D.**, and filed for record on the **14th day of January 2004 A.D.**, as **Document No(s). 0401440279&80**, does hereby remise, convey, release and quit-claim unto **Concord Real Estate LLC** all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE, may have acquired in, through, or by the said **Mortgage and Assignment of Rents** to the premises situated in the County of Cook and State of Illinois, therein described as follows, to-wit:

Lots 6 and 7 in Block 80 in Maywood, a subdivision of South 1/2 of the Southwest 1/4 of Section 2, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 411-13th S 8th Ave Maywood, IL 60153

P.I.N.#: 15-11-317-004 & 15-11-317-005

Together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **United Community Bank** of Lisle and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Senior Vice President and by its Loan Operations Officer in the County of DuPage this **25th day of October, 2004 A.D.**

United Community Bank of Lisle as Mortgagee

By: *Jeffery Mack*
 Jeffery Mack, Asst. Vice President

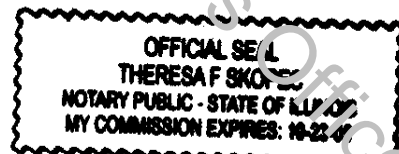
By: *Phyllis M. Schlange*
 Phyllis M. Schlange, Loan Operations Officer

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, THE UNDERSIGNED, A notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above Officers of the **United Community Bank of Lisle**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 25 day of October, 2004, A.D.

Theresa F. Skowron
 Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED