JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0430715134

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 11/02/2004 03:49 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, that DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: RONALD F DAMASAUSKAS AND AMANDA S DAMASAUSKAS (HIS WIFE) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain moregage, bearing date the **_25TH_** day of **_AUGUST 1999** and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document to the premises therein described as follows, situated in the County State of Illinois, to wit: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 26 IN ROBBVILLE, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s). 18-04-118-013 Address of premises: 33 S BRAINARD AVE Witness hands and seal this **LA GRANGE IL 60525** day of 29 th September 2004 h. Nud Todd J. Niedermeier - Vice President Joseph J. Kregul - Vice President/CFO

0430715134 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OFDUPAGE
GAIL GARTLEY
aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the
GIVEN under my hand and official seal, this 29 th day of September , 2004
My commission expires: 10/8/2007
"OFFICIAL SEAL" GAIL GARTLEY Cotary Public, State of Illinois Mr Commission Expires 10/8/2007 GAIL GARTLEY NOTARY PUBLIC
RELEASE DEED By Corporation
HEALTHCARE ASSCCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 605€3
то
RONALD DAMASAUSKAS
AMANDA DAMASAUSKAS
33 N BRAINARD AVE
LA GRANGE IL 60525
MAIL TO