UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8036699588



Doc#: 0430717077 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 11/02/2004 09:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID J. DELORY** to **CHACE MANHATTAN BANK USA, N.A.** bearing the date 06/25/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020812791

The above described mortgice is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 550 W. GRANT, UNIT 1B C'ICAGO, IL 60614-3767

PIN# 14-33-111-048-1002

dated 10/26/2004

CHASE MANHATTAN BANK USA, N.A.

By:

ELSA MOKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2004 by ELSA MCKINNON the VICE PRESIDENT ON CHASE MANHATTAN BANK USA, N.A. on behalt of said CORPORATION.

MARY JOYMCGOWAN

Notary Public/Compaission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2037347 TM189708

S/2 S/2 S/M OM BCNILI

0430717077 Page: 2 of 2

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Loan No: 8036699588

'EXHIBIT A'

UNIT 1-B IN THE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26 AND 27 IN SUB-BLOCK 1 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED OCTOBER 6, 1977 AS DOCUMENT 24138164 AND AMENDED BY DOCUMENT 24288527, IN COOL

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OF

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OFFICE

O (RATIFICATION DECLARATION RECORDED AS DOCUMENT 24199574), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS