

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0430717082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/02/2004 09:08 AM Pg: 1 of 1

L#: 1507806568

The undersigned certifies that it is the present owner of a mortgage made by **EDNA M. JUNIOR** to **UNITED FINANCIAL MORTGAGE CORP.** bearing the date 03/25/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99329599

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

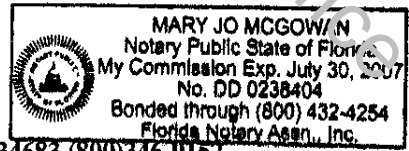
THE EAST 1/2 OF LOTS 25 TO 29 (EXCEPT THE EAST 29 FEET OF SAID LOTS) IN BLOCK 56 IN SOUTH LYNNE BEING A SUBDIVISION OF NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2018 W. MARQUETTE CHICAGO, IL 60636  
PIN# 20191290200000

dated 10/26/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/26/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2037325 TM189708

SV  
DI  
SM  
MM  
J.M  
RCNIL1