

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0430722059

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0430722059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/02/2004 08:24 AM Pg: 1 of 2

L#: 8017140040

The undersigned certifies that it is the present owner of a mortgage made by **DONALD KIMBALL AND OLLIE KIMBALL** to **FLEET MORTGAGE CORP.** bearing the date 03/07/1996 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 96206457

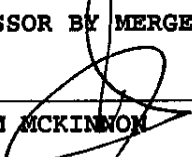
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3627W 85TH PL CHICAGO, IL 60652
PIN# 19-35-329-040-0000

dated 10/05/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By:  _____
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/05/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 1930978 DCR170559

54
P-2
OH

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-801 7140040
-372 395496
-Pool 40
582

96206457

2b

When Recorded Mail To:

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

DEPT-01 RECORDING \$31.00
T#0011 TRAN 0807 03/18/96 14:05:00
#4687 = RV *-96-206457
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

FMC# 372395496
State of Illinois

MORTGAGE

FHA Case No.
131-8209809-703

31 a

THIS MORTGAGE ("Security Instrument") is given on MARCH 7, 1996. The Mortgagor is DONALD KIMBALL and OLLIE KIMBALL, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA, and whose address is 1333 MAIN STREET, SUITE 700, COLUMBIA, SOUTH CAROLINA, 29201 ("Lender"). Borrower owes Lender the principal sum of EIGHTY-SIX THOUSAND SIX HUNDRED FIFTY-SIX AND 00/100ths Dollars (U.S. \$86,656.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

ATTORNEYS' TITLE GUARANITY FUND, INC

Box 260

The East 5 feet of Lot 110, all of Lot 111 and the West 5 feet of Lot 112 in 87th and Crawford Highlands, being a Subdivision of Lots 1, 2 and 3 in Hatley and Boyer's Resubdivision of the South 1/2 of the Southwest 1/4 of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, except the right of way of the Grand Trunk and Wabash Railroads, in Cook County, Illinois.

4579345

TAX NO. 19-35-329-040-0000

which has the address of 3627 WEST 85TH PLACE, CHICAGO
Illinois 60652 [Zip Code] ("Property Address");

(Street, City)